

Southeast Blending Conference
March 25-27, 2011
Atlanta, Georgia

Fighting to Possess the All-inclusive Christ
for the Building Up of the Church
as the Body of Christ, the New Man,
and the Kingdom of God

- Message One: The Vision of the All-inclusive Christ
Typified by the Good Land and
the Three Stages of the Enjoyment of Christ
by Eating Him
- Message Two: The Formation of a Corporate Joshua
- Message Three: Possessing the Good Land by Defeating
the Satanic Forces
- Message Four: The Burden of the Overcomers—
Experiencing and Enjoying the All-inclusive
Christ for the Building Up of the Church
as the Body of Christ, the New Man, and
the Kingdom of God

Name: _____

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Conference Schedule

Friday, March 25

7:30 p.m. **First Conference Meeting**

Saturday, March 26

10:00 a.m. **Second Conference Meeting**
12:30 p.m. Corporate Lunch at the Meeting Hall
3:00 p.m. Responsible Brothers' Meeting
3:00 p.m. Young Peoples' Meeting - College Age, HS, Jr. High
5:00 p.m. Cookout for YP - College Age, HS, Jr. High
7:30 p.m. **Third Conference Meeting**

Lord's Day, March 27

9:30 a.m. Lord's Table
10:00 a.m. **Fourth Conference Meeting**

Message One

**The Vision of the All-inclusive Christ Typified by the Good Land
and
the Three Stages of the Enjoyment of Christ by Eating Him**

Scripture Reading: Deut. 8:7-10; Col. 1:12; Josh. 5:11-12; Eph. 3:8

Deut. 8:7-10 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains; 8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey; 9 A land in which you will eat bread without scarcity; you will not lack anything in it; a land whose stones are iron, and from whose mountains you can mine copper. 10 And you shall eat and be satisfied, and you shall bless Jehovah your God for the good land which He has given you.

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

Josh. 5:11-12 And on the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. 12 And the manna ceased on that day, when they ate of the produce of the land; and there was no longer manna for the children of Israel, but they ate of the yield of the land of Canaan that year.

Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

I. It is crucial for us all to see a vision of the all-inclusive Christ typified by the good land—Deut. 8:7-10; Col. 1:12; 2:16-17; 3:10-11:

- A. The good land enjoyed by the children of Israel is the ultimate type of Christ found in the Scriptures; it is a complete and all-inclusive type of Christ—Deut. 8:7-10; Col. 1:12:
 - 1. Christ is not only our life; He is also our territory, our realm, our sphere, in which we walk—3:4; 2:6.
 - 2. The good land typifies the all-inclusive Christ as the inheritance to God's people for their enjoyment, and the riches of the good land typify the unsearchable riches of Christ in various aspects—Deut. 8:7-10; Eph. 3:8.
 - 3. In Colossians 1:12 Paul employs the concept of the all-inclusive land, speaking of “the portion of the saints”—the all-inclusive Christ for our enjoyment:
 - a. God the Father has qualified us by the redemption of God the Son and through the sanctification of God the Spirit for a share of the all-inclusive Christ, the embodiment of the processed Triune God, as the allotted portion of the saints—vv. 12-13; 2:9:
 - (1) The word *allotted* in 1:12 refers to the lot of the inheritance, as illustrated by the allotment of the good land given to the children of Israel for their inheritance—Josh. 14:1.
 - (2) The believers' inheritance, their allotted portion, is the all-inclusive Christ; He is the allotted portion of the saints as their divine inheritance for their enjoyment—Acts 26:18.
 - b. Just as the land of Canaan was everything to the children of Israel, so Christ, the reality of the type of the good land, is everything to us—2:16-17.
- B. Christ is our good land, but we do not yet experience and enjoy Him in full as this land; thus far, our partaking of the unsearchable riches of Christ has been very limited—Eph. 3:8.
- C. We need to know in detail how Christ is typified by all the items mentioned in Deuteronomy 8:7-10.

II. In their experience of God's salvation, the people of Israel, typifying the church, passed through three stages of the enjoyment of Christ by eating Him—Exo. 12:1-15; 16:13-15; Josh. 5:11-12:

- A. In the first stage they ate the passover lamb in Egypt, which strengthened them to walk out of Egypt and to be separated from the Egyptian world—Exo. 12:1-15.
- B. In the second stage they ate the manna in the wilderness, which reconstituted them with a heavenly element to be a heavenly people—16:13-15.
- C. In the third stage they ate the rich produce in the good land, which constituted them further to be an overcoming people; by enjoying the riches of the good land, the people of Israel conquered the tribes in the land, established the kingdom of God, and built up the temple as God's dwelling place on earth—Josh. 5:11-12.
- D. These three stages typify the three stages of the believers' enjoyment of Christ by eating Him—John 6:51-57; 1 Cor. 5:7-8; 10:3-4; Phil. 1:19:
 - 1. By their eating in the first two stages the believers are energized to leave the world and are constituted with Christ as the heavenly element—John 6:51-57; 1 Cor. 5:7-8; 10:3-4.
 - 2. To reach the goal of God's economy, the believers need to progress until they enter into the highest stage of eating Christ as the rich produce of the good land, the all-inclusive Spirit, that they may overcome the spiritual enemies, be built up to be God's dwelling place, and establish God's kingdom on earth—Phil. 1:19; Gal. 3:14.
 - 3. As we eat Christ and enjoy Him as the produce of the good land, we are constituted with Him, being made the same as Christ in life, nature, and expression for the building up of the church as the Body of Christ, the new man, and the kingdom of God—Josh. 5:11-12; Phil. 1:19-21a; Col. 1:13, 18; 3:10-11.

Message Two

The Formation of a Corporate Joshua

Scripture Reading: Josh. 1:2-3, 6-9, 16-18

- Josh. 1:2-3* *Moses My servant is dead; now then arise, and cross over this Jordan, you and all this people, into the land which I am giving to them, to the children of Israel. 3 Every place on which the sole of your foot treads I have given to you, as I promised Moses.*
- Josh. 1:6-9* *Be strong and take courage, for you will cause this people to inherit the land which I swore to their fathers to give to them. 7 Only be strong and very courageous, being certain to do according to all the law which Moses My servant commanded you. Do not turn away from it to the right or to the left, that you may have success wherever you go. 8 This book of the law shall not depart from your mouth, but you shall muse upon it day and night so that you may be certain to do according to all that is written in it. For then you will make your way prosperous and then you will have success. 9 Have I not commanded you? Be strong and take courage; do not be afraid or dismayed. For Jehovah your God is with you wherever you go.*
- Josh. 1:16-18* *And they answered Joshua, saying, All that you have commanded us we will do, and wherever you send us we will go. 17 As in all things we listened to Moses, so we will listen to you. Only may Jehovah your God be with you, as He was with Moses. 18 Any man who rebels against your command or does not listen to your words in all that you command him, let him be put to death. Only be strong and take courage.*

I. As the good land, Christ is ready to be taken and possessed by His believers; however, there is the need for those who are ready to take Him, possess Him, experience Him, and enjoy Him in His all-inclusiveness—Deut. 1:21; Num. 14:6-9, 24; Josh. 1:3:

- A. Joshua 1:3 indicates that although God had given Israel the good land, Israel still needed to take the land.
- B. They needed to cooperate with God by rising up to fulfill God's commission to possess the land—vv. 10-15.

II. Joshua led the children of Israel to enter the promised land and to take it, possess it, and enjoy it—v. 6:

- A. Joshua was to be occupied with God's word and to let the word occupy him—v. 8; Col. 3:16.
- B. The response of Israel to Joshua implied their willingness, their readiness, and their being in one accord not only with Joshua but also with Jehovah their God as expressed by their blessing Joshua in the name of their God—Josh. 1:16-18.
- C. Israel had become a corporate Joshua, chosen, called, redeemed, saved, trained, prepared, and qualified by God, ready to go on with God as one to take the land of Canaan—3:11, 17.
- D. To gain the all-inclusive Christ, we need to be today's Joshua, fighting the battle, taking the land, and enjoying Christ as our inheritance—1:1-3, 6, 9.

III. Both in the church life and in the Lord's work, we need to resist the temptation to have our self-choice for the purpose of taking care of our own welfare—Num. 32:1-33:

- A. Self-choice comes from two things—considering what we have and need and considering how a particular situation or opportunity that we see in front of us fits in with our needs—vv. 1-5.
- B. In spiritual matters we should not act according to our choice; it is much better for us to leave matters in the hand of the Lord and let Him do according to His choice—Rom. 8:28.
- C. If in the Lord's recovery our standing is that we will not have our self-choice but leave the choice to the Lord, there will be no problems among us.

IV. The children of Israel were buried in the death of Christ, and then they were resurrected in the resurrection of Christ—Josh. 4:1-11; Rom. 6:3-6:

- A. In their old man they could not gain the victory; their old man had to be buried so that they could become a new man—Josh. 4:9.
- B. We need to realize that our old man, our natural man, is not qualified to fight the spiritual warfare for gaining the all-inclusive Christ—Rom. 6:6.

V. We cannot enjoy Christ as the good land without the Body—1 Cor. 12:13:

- A. We must be one with the Body to fight for the land, to possess the land, and to share our portion of the land—Num. 32:1-32; Josh. 22:1-9.
- B. The record in Joshua 22:10-34 about the building of another altar shows us that we must avoid division and that to experience and enjoy the all-inclusive Christ we must be one people, one Body, one universal church—1 Cor. 12:12.

VI. After being formed, constituted, disciplined, trained, and qualified, God's people had come to the plains of Moab, where they were waiting to enter into the good land, to take it, and to possess it—Num. 36:13:

- A. The formation of the children of Israel into an army to fight for God typifies the New Testament believers being built up into the organic Body of Christ to fight for God and with God for the carrying out of His economy—Eph. 4:16; 6:12.
- B. Those who would fight to take possession of the good land had to prepare themselves to move with God in His move, entering into a full coordination with Him.
- C. In order to take the land, God's people needed to deny themselves, sacrifice themselves, give up their own interest and preference in all things, and risk their lives for the carrying out of God's economy—Phil. 2:21, 30; Rom. 16:3-4.
- D. God's army, a corporate Joshua, was prepared and ready to take the good land under the blessing of God in His Divine Trinity and also under the blessing of Moses, the man of God—Num. 6:22-27; 2 Cor. 13:14; Deut. 30:16; 33:1.

Message Three
Possessing the Good Land by Defeating the Satanic Forces

Scripture Reading: Josh. 5:13-15; 6:1-16

Josh. 5:13-15

Now once, when Joshua was by Jericho, he lifted up his eyes and looked; and behold, there was a man standing opposite him, and His sword was drawn in His hand. And Joshua went to Him and said to Him, Are You for us or for our adversaries? 14 And He said, Neither, but as the Captain of Jehovah's army have I now come. Then Joshua fell to the ground upon his face and worshipped. And he said to Him, What does my Lord speak to His servant? 15 And the Captain of Jehovah's army said to Joshua, Remove your sandals from your feet, for the place on which you are standing is holy. And Joshua did so.

Josh. 6:1-16

Now Jericho was shut up so tight because of the children of Israel that no one went out and no one went in. 2 And Jehovah said to Joshua, See, I have given Jericho and its king and the mighty men of valor into your hand. 3 And you shall circle the city, all the men of valor, going around the city one time. Thus shall you do for six days. 4 And seven priests shall carry seven trumpets of rams' horns before the Ark. Then on the seventh day you shall circle the city seven times, and the priests shall blow the trumpets. 5 And when they give off the blast of the ram's horn and you hear the trumpet sound, all the people shall shout with a great shout. And the wall of the city will fall down flat, and the people shall go up, each straight ahead. 6 So Joshua the son of Nun called the priests and said to them, Take up the Ark of the Covenant, and let seven priests carry seven trumpets of rams' horns before the Ark of Jehovah. 7 And he said to the people, Pass on and circle the city, and let the armed men pass on before the Ark of Jehovah. 8 Then when Joshua had spoken to the people, the seven priests carrying the seven trumpets of rams'

horns before Jehovah passed on and blew the trumpets; and the Ark of the Covenant of Jehovah went after them. 9 And the armed men went before the priests who blew the trumpets; and the rearguard went after the Ark, the trumpets continually blowing. 10 And Joshua commanded the people, saying, You shall not shout, nor let your voice be heard, nor let a word go forth from your mouth, until the day I say to you, Shout! Then you shall shout. 11 So he had the Ark of Jehovah circle the city, going around it one time. And they came into the camp and lodged in the camp. 12 And Joshua rose early in the morning, and the priests took up the Ark of Jehovah. 13 And the seven priests carrying the seven trumpets of rams' horns went before the Ark of Jehovah, continually blowing the trumpets; and the armed men went before them, and the rearguard went after the Ark of Jehovah, the trumpets continually blowing. 14 And they circled the city on the second day one time and returned to the camp. This they did for six days. 15 Then on the seventh day they rose early, at the break of dawn, and circled the city in the same manner seven times. Only on that day did they circle the city seven times. 16 And at the seventh time the priests blew the trumpets, and Joshua said to the people, Shout! For Jehovah has given you the city.

I. Satan, the enemy of God, has been doing his utmost to hinder the people of God from enjoying Christ as the all-inclusive One; he will do whatever he can to keep us from enjoying Christ as the good land—Col. 2:8, 18:

- A. To this day, evil forces are veiling the all-inclusiveness of Christ from God's people—2 Cor. 4:3-4.
- B. There is an exceedingly real spiritual warfare in which we must engage; we must fight the battle to gain the all-inclusive Christ for the building up of the church as the Body of Christ, the new man, and the kingdom of God—Eph. 6:10-12; 1 Tim. 6:12a; 2 Tim. 2:3-4; Col. 1:13, 18; 2:19; 3:10-11.

II. Without the book of Joshua we cannot fully understand the spiritual warfare in Ephesians 6:

- A. Israel's fighting against the inhabitants of the land portrays the invisible spiritual warfare that is taking place behind the visible scene on earth—Dan. 10:10-21; Eph. 6:10-20.
- B. There is a spiritual warfare in the invisible scene behind the visible scene; this means that in addition to war on the earth, there is a war between God and Satan in the air—v. 12.
- C. Christ is our good land, and God wants us to gain Christ, but there is a layer of devilish, demonic forces between us and the good land; if we would take possession of the good land for our enjoyment, we must defeat these satanic forces—Col. 1:12-13; 2:15; Eph. 3:18; 6:11-12.
- D. Ephesians 2 indicates that in the heavenlies there are different layers:
 - 1. Christ is in the highest layer, the third heaven, to be our everything as our good land—1:3; Deut. 8:7-10.
 - 2. There is a lower layer of the heavenlies—the air, where Satan as the ruler of the authority of the air is frustrating the people on earth from contacting God and receiving Christ; this is typified by the Canaanites, who were frustrating Israel from entering into the good land—Eph. 2:2.
- E. If we would take possession of Christ for our enjoyment, we must be today's Joshua and Caleb, fighting against and defeating the satanic forces so that we can gain more of Christ for the building up of the Body of Christ, setting up and spreading the kingdom of God so that Christ can come back to inherit the earth—Eph. 3:8; 4:16; Matt. 24:14; Rev. 11:15.

III. In order to possess the good land, we need to deal with the flesh, enjoy the Lord's table, enjoy the all-inclusive Christ as the produce of the good land, and see a vision of Christ as our Captain—Josh. 5:2-9, 11-15:

- A. The circumcision at Gilgal signifies the application of the Lord's death to our flesh—vv. 2-9; Rom. 8:13; Gal. 5:24.
- B. Israel's keeping the Passover typifies the believers' keeping of the Lord's table to remember the Lord as our Redeemer and Savior—Josh. 5:10; Matt. 26:26-28; 1 Cor. 5:7.
- C. The produce of the good land typifies Christ as the consummated God-given food to the believers, requiring their labor on Him—Josh. 5:11-12.
- D. Joshua saw a vision in which Christ was unveiled as the Captain of Jehovah's army; whereas Joshua was the visible captain, Christ was the invisible Captain of God's army—vv. 13-15.

IV. As God's people increased, the Lord would cut off the pagan tribes "little by little" according to the degree of the increase of His people—Exo. 23:23, 29-30:

- A. The pagan tribes signify various aspects of our natural life which hinder us from taking possession of the all-inclusive Christ.
- B. As we grow in life, our natural life will be cut off gradually, according to the increase of Christ within us—Gal. 4:19; Eph. 3:17.

V. Numbers 33:50-53 reveals that God's people were to destroy all the idols and high places, the places where the idols were worshipped; only then would they be qualified to take possession of the land and enjoy it:

- A. An idol is anything other than God that occupies us; without dealing with the idols in us, we cannot have the genuine enjoyment of Christ—1 John 5:21.
- B. Whether or not we can have the real enjoyment of Christ depends upon the extent to which there is a clearance of our inner being—Ezek. 14:3-5.

VI. The victory of Israel over Jericho was not by their fighting but by their blowing the trumpets and exalting Christ by bearing the ark, through their faith in God's word of instruction—Josh. 6:1-16:

- A. In the spiritual warfare the first thing we should do is exalt Christ.
- B. The silence of the people signifies being one with the Lord to carry out the matter in the Lord's way without the expression of any thought, opinion, or feeling—v. 10.
- C. God did the fighting, and Israel simply shouted, proclaimed, and testified—v. 16.
- D. Israel marched around the city with the ark, a type of Christ as the embodiment of the Triune God, on the shoulders of the priests; the spiritual significance of this scene is that it is a picture of the corporate God-man—God and man, man and God, walking together as one person—vv. 3-9.

Message Four

**The Burden of the Overcomers—
Experiencing and Enjoying the All-inclusive Christ
for the Building Up of the Church
as the Body of Christ, the New Man, and the Kingdom of God**

Scripture Reading: Num. 13:30; 14:8-9, 14; Josh. 1:6, 9; Phil. 3:12; Col. 1:13;
2:19; 3:10-11

- Num. 13:30* *But Caleb quieted the people before Moses and said, Let us go up at once and possess it; for we are well able to overcome it.*
- Num. 14:8-9* *If Jehovah is pleased with us, then He will bring us into this land and give it to us; a land which flows with milk and honey. 9 Only do not rebel against Jehovah, nor should you fear the people of the land, for they are our bread. Their protection has been removed from them, and Jehovah is with us; do not fear them.*
- Num. 14:14* *And they will tell the inhabitants of this land. They have heard that You, Jehovah, are in the midst of this people; for You, O Jehovah, are seen eye to eye, and Your cloud stands over them, and You go before them in a pillar of cloud by day and in a pillar of fire by night.*
- Josh. 1:6* *Be strong and take courage, for you will cause this people to inherit the land which I swore to their fathers to give to them.*
- Josh. 1:9* *Have I not commanded you? Be strong and take courage; do not be afraid or dismayed. For Jehovah your God is with you wherever you go.*
- Phil. 3:12* *Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus.*
- Col. 1:13* *Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,*

Col. 2:19 *And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.*

Col. 3:10-11 *And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him, 11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.*

I. The overcomers experience and enjoy the all-inclusive Christ typified by the good land—Deut. 8:7-10; Col. 1:12; Phil. 3:8-10, 12:

- A. Because so many Christians do not pursue Christ in order to gain Him, God needs the overcomers; even among devoted Christians it is hard to find overcomers, those who are pursuing Christ in order to gain Him—vv. 12, 14.
- B. If we would be produced as the overcomers, we need to know what the recovery is, where the recovery is, and what kind of persons can take the recovery on— Num. 13:30;14:6-9, 24; 32:12; Josh. 1:6, 9; 14:6-14.
 - 1. In the Lord's recovery today we are on a battlefield.; thus, we should be today's Joshua and Caleb, fighting against Satan's aerial forces so that we can gain more of Christ for the building up of the church—Matt. 16:18.
 - 2. We need to learn of Joshua and Caleb to represent God's interest in this age to fight down the enemies so that Christ can be gained by the believers and that Christ can be increased by His pursuers.
 - 3. Because very few Christians are like Paul in pursuing the all-inclusive Christ, God needs the overcomers; if we would be overcomers, we need to be today's Joshua and Caleb fighting to take possession of the God-promised land—Phil. 3:8, 12; Num. 26:65; 32:11-12.

II. The overcomers care for the building up of the church as the Body of Christ, the new man, and the kingdom of God—Col. 1:13, 18; 2:19; 3:10-11:

- A. The church is the Body of Christ, which is an organism constituted with the Triune God and His chosen and redeemed ones—Col. 1:18; 2:19; Eph. 1:22-23:
1. The Body is the intrinsic significance of the church—1 Cor. 12:13, 27; 1:2.
 2. Christ is the Head and we are the members of His Body; to live in the Body is to live corporately with the members under the Head—Col. 1:18; 2:19; Eph. 4:15-16.
 3. The Body grows with the growth of God; the growth of the Body depends on the growth, the increase, of God within us—Col. 2:19; Eph. 4:16.
 4. For the Body life we should let the peace of Christ decide all things in our heart in our relationship with the members of His Body—Col. 3:15.
 5. As members of the Body, we need to have the consciousness of the Body and have a feeling for the Body—1 Cor. 12:25-26; Rom. 12:15.
 6. The Body is versus the self; the hindrance to seeing the vision of the Body and to practicing the Body is the self—Col. 2:18-19, 23.
 7. Overcomers see the Body, know the Body, care for the Body, honor the Body, and do the work of the Body—Eph. 1:22-23; 4:1-6, 16; Josh. 4:10, 17.
 8. Overcomers are Body-conscious and Body-centered; they are daily saved in Christ's life by the Spirit through the work of the cross from every aspect of the self, the enemy of the Body—Rom. 5:10; Matt. 16:24.
- B. The new man is Christ constituted into us—Col. 3:10-11; Eph. 3:17a; 4:24:
1. The Christ we enjoy as our God-allotted portion becomes the constituent of the new man—Col. 1:12, 27; 3:4, 10-11:
 - a. Through enjoying the all-inclusive, extensive, preeminent Christ we experience Him as the content and constituent of the new man.

- b. The issue of our experience and enjoyment of Christ is the church as the new man; as we enjoy Christ, He is constituted into us, and we become the new man—1:27; 3:10.
 - 2. Because Christ is all and in all, in the new man there is room only for Christ; there is no room for the natural man—v. 11:
 - a. Since Christ is all and in all in the new man and we are part of the new man, we are part of Christ.
 - b. The only way Christ can be all and in all in the new man is for Him to be constituted into us—Eph. 3:17a.
- C. The kingdom of God is the ruling, the reigning, of God with all its blessing and enjoyment—Mark 1:15; Col. 1:13:
 - 1. The kingdom of God as the reign of God is a realm not only of the divine dominion but also of the divine species, in which are all the divine things—John 3:3, 5.
 - 2. The kingdom is the shining of the reality of the Lord Jesus; to be under His shining is to be in the kingdom—Mark 9:1-2.
 - 3. The Father delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love—Col. 1:13:
 - a. The Son of God is the embodiment and expression of the divine life; hence, the kingdom of the Son is a realm full of life, light, and love—1 John 5:11-12; John 1:4; 1 Pet. 2:9.
 - b. The church life today is the kingdom of the Son of the Father's love, which is delightful to God the Father and to us—Col. 1:13; 4:14-15.

Hymn 18 (C-14, K-14, S-12)

- 1 How faithful and trustworthy too,
My Father God, art Thou;
The universe and all therein
Thy faithfulness avow.

How steadfast is Thy faithfulness!
For this I worship Thee;
It is established in the heav'n,
And ever stands for me.
- 2 No turning shadow could there be,
Nor any change with Thee;
As Thou hast been, and now Thou art,
Forever Thou wilt be.
- 3 Thy word, as certain as Thyself,
Can never pass away;
Though heav'n and earth shall disappear,
Thy word abides for aye.
- 4 Thy gifts without repentance are,
Thy calling is the same;
Thy grace forever lasting is,
Thy mercy as Thy name.
- 5 Thy word with Thine own faithfulness
A surety is to me;
By it, with Thy salvation true,
I have the certainty.
- 6 If, due to self, I trust Thee not,
Yet Thou art faithful still;
Thou never canst deny Thyself,
Thy word Thou shalt fulfill.
- 7 As Thou art faithful to perform
Thy promise and Thy call;
So, feeding on Thy faithfulness,
I take Thyself withal
- 8 The rainbow round about Thy throne
Thy faithfulness declares;
This attribute forevermore
The holy city bears.

Hymn 32 (C-30, K-30, S-22)

- 1 We bow and worship, Father, here
And marvel at Thy wondrous love.
O what is man that Thou shouldst deign
To him such boundless grace to prove!
- 2 We praise Thee for Thy heart's intent
That man Thy likeness should possess,
That with Thy life and nature filled
Thine image he should manifest.
- 3 Man in Thine image Thou didst make,
To him authority didst give;
Thyself presenting as his life,
That by Thy riches he might live.
- 4 To enter man Thou dost desire,
With him to mingle thru Thy grace,
That man may be transformed and built
To be Thy worthy dwelling place.
- 5 Tho' man did fall, Thou didst not leave
Thy heart's intent, but Thou didst move;
Redeeming man to bring him back,
Thou didst Thy love and wisdom prove.
- 6 In Christ Thou didst Thyself reveal,
Who died and rose, redemption wrought;
In Spirit Thou hast entered man
And to him life and grace hast brought.
- 7 My spirit is Thy holiest place,
Thy throne of grace is founded there;
Thou wouldst that we in spirit come
To burn the incense thru our prayer.
- 8 Such grace is like a river full
Which from the throne of grace doth come;
It floweth thru, transforming us,
And builds us up to be Thy home.
- 9 Receiving of Thy matchless grace,
We marvel at Thy gift so free;
With grateful hearts for Thy great love,
In spirit now we worship Thee.

Hymn 78 (C-62, S-43)

- 1 Gracious Lord, Thy name "I AM" is,
Precious name, how rich and full 'tis,
All-inclusive, faithful too 'tis-
All we need, Thou art!
- 2 Thou the Son, the Father in Thee,
As the Spirit now indwell me,
That the riches of Thyself we
May experience.
- 3 Thou the Temple for God's dwelling,
Thou the Father's life e'er telling;
We in Thee with joy excelling
Face to face see Him.
- 4 Thou the Lamb and Thou the Bridegroom,
For the bride Thou sufferedst sin's doom,
Wounded, crucified in our room;
Thus we find our rest.
- 5 Thou art wisdom and the way, Lord,
Thou our lives dost plan each day, Lord,
Grace to us Thou dost convey, Lord,
In Thy path to walk.
- 6 Pure and holy, righteous Thou art,
One with God, well-pleasing His heart,
Thou within to us dost impart
Harmony with God.
- 7 Thou art life and Thou art light, Lord,
Death hast swallowed, banished night, Lord,
Thou hast quickened, given sight, Lord;
We are now set free.
- 8 Thou art resurrection power,
Thou the conqu'ror in hell's hour;
Thou dost us with might empower
Over all to reign.
- 9 Living water, food supply, Lord,
Thou Thyself art, and didst die, Lord,
All our want to satisfy, Lord;
Now we feast on Thee.

(continued)

- 10 Thou the Shepherd and Physician,
Thou hast healed our sick condition;
Comfort, guide, protect-Thy mission;
Thou dost care for us.
- 11 Priest and King Thou art fore'er, Lord;
Into God we're brought, and there, Lord,
Thine authority we share, Lord;
What an honored place!
- 12 Thou our Hope and our Redemption,
Thou wilt change our old creation,
Make of Thee a duplication,
Thus Thyself express.
- 13 Thou our Joy, our Peace, our Glory;
Truth, and Grace, the Rock, the Life-tree,
Building, Mountain, Sun, and Shield-we
Ne'er can tell it all.
- 14 What Thou art-eternal, boundless,
Full and perfect, rich, exhaustless-
Meets our need to utter fullness
And from us o'erflows.

Hymn 116 (C-94, K-94, S-55)

- 1 How wonderful redemption is,
My gracious Lord, in Thee!
Not seen, nor heard, nor e'er conceived
What Thou hast done for me!
Thou art divine, mysterious,
Beyond my grandest phrase!
Redemption is so marvellous,
Beyond all pow'r to praise!
- 2 For us Thou on the Cross wast pierced,
And blood and water streamed;
That life divine be giv'n to us,
That we may be redeemed.
Thy precious blood has made us clean,
That we accepted be;
Regenerated by Thy life,
We now are one with Thee.
- 3 Thou art the grain divine that died
The many grains to bear,
Which, blent and formed, Thy Body are,
And all Thy nature share.
We are the increase of Thyself,
And Thou our content art;
Through us Thou livest and dost move
And manifested art.
- 4 Since we're Thy Body, Thou may come
And settle down in us;
In us Thou may obtain Thy home
And we become Thy trust.
Thy heart to satisfy and please,
We are Thy counterpart,
Now in one Body with Thyself,
Enjoying all Thou art.
- 5 While in remembrance now we meet
And here the symbols see,
For Thy redemption great and full
We're filled with praise to Thee.
Since we are made Thy Body, Lord,
Thy dwelling place and bride,
We would give thanks and worship Thee
And in Thy praise abide.

Hymn 124 (C-109, K-109, S-59)

- 1 Praise Him! praise Him! Christ is Victor!
He has won the victory!
Sin is judged, old Adam finished,
Full redemption now we see!
Vanquished all the evil powers
Thru the Cross triumphantly!
- 2 Praise Him! Christ is resurrected!
God hath raised Him from the dead!
All the pow'r of death is swallowed,
Man from death to life is led!
Broken through are hell and darkness
And His pow'r exhibited!
- 3 Praise Him! Christ hath now ascended!
God hath raised Him to the throne!
Far above all rule and power,
He the highest Name doth own!
All authority receiving
Till His foe is overthrown!
- 4 Hallelujah, Christ the Victor
Triumphed on Mt. Calvary!
Hallelujah, resurrected,
He displays His victory!
Hallelujah, now ascended,
He shall reign eternally!

Hymn 152 (C-130, K-130, S-76)

- 1 O how deep and how far-reaching
Is Thy love, dear Lord, to me!
Far beyond my pow'r to fathom,
Deeper than the deepest sea!
It has caused Thee death to suffer
And to me Thyself impart,
That in Thee I might be grafted
And become of Thee a part.
- 2 Who can tell of all the wonders
Which Thy love for me has wrought,
Yet the greatest of these wonders
Is that Thou to me art brought.
Oh! to me Thy love has given
All Thou art as my supply;
As true life I now may share Thee
And Thy riches e'er enjoy.
- 3 Lord, Thy love is the expression
Of Thy loving self divine,
Making life so full of meaning,
Harmonized with God's design.
Grace of life, how all-sufficient,
Is my portion day by day;
I'm the object of Thy favor
And Thy sweetness taste alway.
- 4 What from Thee can separate me?
Thou wilt love me to the end!
Oh! Thy love is so prevailing,
E'en Thyself with me to blend!
We two one will be for ever;
I am Thine and Thou art mine!
This will be my testimony:
In Thy love we'll ever twine!

Hymn 189 (C-163, K-163, S-87)

- 1 Thou art the Son beloved,
The image of our God;
Thou art the saints' dear portion,
Imparted thru Thy blood.
Among all God's creation
Thou art the firstborn One;
By Thee all was created,
All for Thyself to own.
- 2 Thou art before all creatures,
In Thee all things consist;
Of all Thou art the center,
By Thee all things subsist.
Thou art the sole beginning,
The Firstborn from the dead;
And for the Church, Thy Body,
Thou art the glorious Head.
- 3 Because it pleased the Father,
All fulness dwells in Thee,
That Thou might have the first place
In all we ever see.
All things Thou reconciledst
To God by Thy shed blood,
To thus present us holy
And blameless unto God.
- 4 In Thee God's fulness dwelleth,
Thou art God's mystery;
The treasures of all wisdom
And knowledge are in Thee.
Thou art the hope of glory,
In us Thou dost abide;
In Thee we are perfected
And God is satisfied.
- 5 All things are but a shadow
Which unto us reveal
Thyself, in whom we're rooted,
The only One that's real.
Enjoying all Thy riches,
Thy fulness we will be;
We'll hold Thee, as Thy Body,
And grow with God in Thee.

6 With Thee in God we're hidden,
Thou art in us our life;
Thy peace in us presiding,
We rest from all our strife.
In the new man, Thy Body,
Thou art the all in all;
Our all-inclusive Savior,
Thyself we'll ever call.

Hymn 203 (C-154, K-154, S-93)

- 1 In the bosom of the Father,
Ere the ages had begun,
Thou wast in the Father's glory,
God's unique begotten Son.
When to us the Father gave Thee,
Thou in person wast the same,
All the fulness of the Father
In the Spirit to proclaim.
- 2 By Thy death and resurrection,
Thou wast made God's firstborn Son;
By Thy life to us imparting,
Was Thy duplication done.
We, in Thee regenerated,
Many sons to God became;
Truly as Thy many brethren,
We are as Thyself the same.
- 3 Once Thou wast the only grain, Lord,
Falling to the earth to die,
That thru death and resurrection
Thou in life may multiply.
We were brought forth in Thy nature
And the many grains became;
As one loaf we all are blended,
All Thy fulness to proclaim.
- 4 We're Thy total reproduction,
Thy dear Body and Thy Bride,
Thine expression and Thy fulness,
For Thee ever to abide.
We are Thy continuation,
Thy life-increase and Thy spread,
Thy full growth and Thy rich surplus,
One with Thee, our glorious Head.

Hymn 474 (C-359, K-359, S-197)

- 1 I am one with Thee, Lord Jesus,
One in spirit now with Thee;
All Thyself I now possess, Lord,
All Thou art now lives in me.

One with Thee, one with Thee
One with Thee, one with Thee;
Day by day I share Thy riches,
Thou art ev'rything to me.
- 2 Now I share Thy human life, Lord.
Filled with Thy humanity,
All of Thy complete obedience
Is available to me.
- 3 One with Thee in crucifixion,
On the cross I died in Thee;
I am dead unto the world, Lord,
And the world is dead to me.
- 4 One with Thee in resurrection,
Risen now to live in Thee,
With that life which is Thyself, Lord,
Now in me, Lord, even me.
- 5 One with Thee in Thine ascension,
In the heavens now with Thee;
Here a pilgrim and a stranger,
My true life is hid in Thee.
- 6 One with Thee in Thine enthronement,
Sharing Thine authority,
Even as I share Thy life, Lord,
I in Thee and Thou in me.

Hymn 510 (C-388, K-388, S-232)

- 1 I've found the One of peerless worth,
My heart doth sing for joy;
And sing I must, for Christ I have:
Oh, what a Christ have I!
- 2 My Christ, He is the Lamb of God,
Who full salvation brings;
He is the Sun of Righteousness,
With healing in His wings.
- 3 My Christ, He is the Tree of Life
With fruit abundant, sweet;
My hunger He doth satisfy;
Of Him I daily eat.
- 4 My Christ, He is the smitten Rock
Whence living waters burst;
He is the fountain in my heart
Which quenches all my thirst.
- 5 Christ is my life, my light, my way,
My comfort and my health,
My peace, my rest, my joy, my hope,
My glory and my wealth.
- 6 Christ is my wisdom and my pow'r,
My boast and righteousness,
My vict'ry and redemption sure,
My truth and holiness.
- 7 Christ is my Savior, Shepherd, Lord,
My Advocate above,
My Counsellor, my Father, God,
My Brother, Friend, and Love.
- 8 Christ is my Captain and my Guard,
My Teacher and my Guide,
My Bridegroom, Master and my Head;
In me doth He reside.
- 9 Christ is my Prophet, Priest, and King;
My Prophet full of sight;
My Priest that stands 'twixt me and God,
My King that rules with might.

- 10 Christ is the Author of my faith,
And its Perfecter too,
My Mediator, Guarantee,
And faithful Witness true.
- 11 Christ is my everlasting home,
My all-sufficient land;
My fortress, tower, hiding-place,
And my eternal stand.
- 12 Christ is my sabbath and new moon,
My morning and my day,
My age and my eternity
That ne'er will pass away.
- 13 Christ is my trust and my desire,
In comeliness replete,
My satisfaction and delight,
Who all my need doth meet.
- 14 My Christ, the all-inclusive One,
My Christ what shall I call?
He is the first, He is the last,
My Christ is All in all.
- 15 Since such a treasure I possess,
My heart doth sing for joy;
And I must sing, and sing again;
Oh, what a Christ have I!

Hymn 542 (C-403, K-403, S-254)

- 1 O the riches of my Savior,
So unsearchable, immense;
All the fullness of the Godhead
I may now experience.

O the riches, O the riches,
Christ my Savior has for me!
How unsearchable their measure,
Yet my full reality!
- 2 O the riches of my Savior,
All-embracing: life and light,
Wisdom, power, healing, comfort,
Treasures rich of God's delight;
- 3 God's redemption, full salvation,
And His resurrection pow'r,
Sanctifying, glorifying,
All transcending every hour!
- 4 O the riches of my Savior –
Nothing less than God as all!
All His person and possessions,
Now my spirit doth enthrall.
- 5 O the riches of my Savior!
Who can know their breadth and length,
Or their depth and height unmeasured,
Yet they are my joy and strength.
- 6 May I know these boundless riches,
Christ experience in full;
And with others may I share them
In their content bountiful.

Hymn 837 (C-603, K-603, S-356)

- 1 We praise Thee, Lord, for Thy great plan
That we Thy dwelling-place may be;
Thou live in us, we filled with Thee,
Thou in the Son expressed might be.
- 2 Though in Thine image made by Thee
And given Thine authority,
Yet we are only made of clay
Without a trace of divinity.
- 3 When we receive Thee as our life,
Thy nature we thru grace possess;
Mingled together, we with Thee
One Body glorious will express.
- 4 When flows Thy life thru all our souls,
Filling, renewing every part,
We will be pearls and precious stones,
Changed to Thine image, as Thou art.
- 5 But, Lord, we fully realize
These are not wrought men's praise to rouse,
But as material to be built
Together for Thy glorious house.
- 6 Here, Lord, we give ourselves to Thee;
Receive us into Thy wise hands;
Bend, break, and build together in Thee
To be the house to meet Thy demands.
- 7 Break all the natural life for us,
Deal Thou with each peculiar way,
That we no more independent be
But with all saints are one for aye.
- 8 Then we shall be Thy Bride beloved,
Together in Thy chamber abide,
Enjoy the fulness of Thy love.
How Thou wilt then be satisfied!

Hymn 839 (C-604, K-604, S-357)

- 1 Lord, Thou art the potter skilled
And a glorious builder too,
Molding for Thy vessel great,
Building with Thy house in view.
I am both a man of clay
And a new-made living stone,
That Thy vessel I may be
And the temple Thou wouldst own.
- 2 Though of clay Thou madest us.
Thou wouldst have us be transformed;
With Thy life as purest gold,
Unto precious stones conformed.
We shall, through Thy building work,
Then become Thy loving Bride,
In one Body joined to Thee,
That Thy heart be satisfied.
- 3 What Thy heart desires and loves
Are not precious stones alone,
But together these to build
For Thy glory, for Thy home.
Thou, the all-inclusive Christ,
Dost a builded Church require,
That Thy glorious riches may
Radiate their light entire.
- 4 Not a person spiritual
In an individual way,
But the corporate life expressed
Will Thy heart's desire display.
Members separate and detached
Ne'er express Thee perfectly,
But Thy Body tempered, built,
Ever shall Thy fulness be.
- 5 Build me, Lord, with other saints,
Independence ne'er allow,
But according to Thy plan
Fitly frame and join me now.
In experience not my boast,
Nor in gifts would be my pride;
For Thy building I give all,
That Thou may be glorified.

Hymn 890 (C-644, K-644, S-401)

- 1 Hallelujah! Christ is Victor,
 Tell with every breath,
 That the Savior still is conqu'ror
 Over sin and death.

 Hallelujah! Christ is Victor,
 Tell where'er you go,
 That the Lord is still the conqu'ror,
 Over every foe.
- 2 Hallelujah! Christ is Victor,
 Pain and sickness flee,
 When we plead the mighty victory
 Won on Calvary.
- 3 Hallelujah! Christ is Victor,
 Therefore do and dare;
 Go wherever Jesus sends you
 In prevailing prayer.
- 4 Hallelujah! Christ is Victor,
 No defeat nor fear
 Evermore must dim thy vision!
 Christ the way will clear.
- 5 Hallelujah! Christ is Victor,
 Soon His voice shall ring,
 "Come ye conquerors, come up hither,
 Join thy conquering King."

Hymn 894 (C-647, K-647, S-403)

- 1 Will you be an overcomer?
Christ is calling now!
Will you then be such a follower,
Though you know not how?

Will you be an overcomer?
Will you make this choice?
Christ is calling, Christ is calling,
Listen to His voice!
- 2 Will you be an overcomer?
To the Lord be drawn!
Keep the "first love," never leave it,
Till the break of dawn.
- 3 Will you be an overcomer?
On His life depend!
Dare to suffer persecution,
Faithful to the end.
- 4 Will you be an overcomer?
Testimony bear!
Keep away from false religion,
"Hidden manna" share.
- 5 Will you be an overcomer,
Simple, real, and pure?
Overcome all evil mixture,
Ruling pow'r secure.
- 6 Will you be an overcomer?
Trust the living Lord!
Keep your "garments" from the deadness,
Win the life-reward.
- 7 Will you be an overcomer?
Never lukewarm be,
Ne'er content with what you've gotten,
More you need to see.
- 8 Will you be an overcomer?
Christ is calling still!
Will you now be loyal to Him,
His demand fulfill.

Hymn 1164 (S-245)

- 1 Jesus, the all-inclusive land,
Is everything to me:
A Christ of brooks, of depths and streams,
And fountains bubbling free.
Springing from valleys and from hills,
Flowing till every part He fills,
He waters us—how glorious—
By His life!
- 2 Jesus is now the land of wheat—
Incarnate, crucified.
But resurrection life is He
By barley signified.
He is a land of figs and vines—
Blood of the grape, the cheering wine.
With such supplies He satisfies—
Christ our land!
- 3 O what a rich, abundant Christ:
Our pomegranate true,
The olive tree whose oil is now
Anointing us anew.
Rich milk and honey He doth bring,
Sweet, satisfying, nourishing.
Our Christ is such; He is so much!
What a Christ!
- 4 In our good land we eat the bread—
There is no scarcity.
We never lack one thing in Him,
So rich, so full is He.
He is a land so vast, immense;
He is complete in every sense.
How He expands—land of all lands—
In our heart!
- 5 Christ is a land of iron stones,
Whence comes authority.
We must dig out this solid Christ
To bind His enemy.
Then we must through the sufferings pass
To be refined as burnished brass.
With iron bind, as brass refined,
Is our need.

(continued)

6 Lord, how we bless Thee for this land,
The all-inclusive Christ!
We've eaten Him, we're filled with Him,
O how He has sufficed!
Teach us to labor constantly
Upon this vast reality;
This is our joy, this our employ—
Christ our land!

Hymn 1168 (S-247)

- 1 Laboring on Jesus, the good land so real,
Plowing and planting and watering the field.
He yields the produce of reality,
God reaps a harvest of Jesus in me.

O Jesus! You're God's good land
For me to labor on!
I'll bit by bit possess You
Until the whole is won!
With Canaan is God's purpose,
The labor He will bless;
Lord Jesus, here I gain Yourself,
Your Person to possess.

- 2 Laboring on Jesus! My heart has been set,
Labor's begun, and I have no regret,
For with my labor God's sending the rain,
And all my labor on Christ yields much gain.
- 3 Laboring on Jesus this practical way—
Praying His Word in the spirit each day,
Foll'wing His living anointing within,
Built up with others, the church life to win.
- 4 Laboring on Jesus yields reality,
Meetings of fullness for all men to see;
There God and man are indeed satisfied,
And there God's presence cannot be denied.
- 5 Labor on Jesus to have Him increased!
Then seek God's dwelling and come to the feast!
There bring and offer your surplus to God,
There eat the riches, rejoice in the Lord!

Hymn 1205 (C-S423, K-1006, S-301)

- 1 Press on, press on toward the goal –
The all-inclusive Christ.
To gain the prize of God's high call,
Press on, press on to Christ!

Pressing on! Pressing on!
Pressing on! Hallelujah for the prize
We're pressing on! On and on!
To gain the Christ of God!

- 2 Press on, press on, count all things loss,
All that is gain to us,
To win the prize, the Christ of God,
Is far more glorious!

- 3 Press on, press on to know the Lord
And resurrection power –
Oh, this is our supreme reward,
E'en in the suffering hour!

- 4 Press on, press on, this one thing do,
Forget the things behind;
Press onward to the Christ before,
Press onward with this mind!

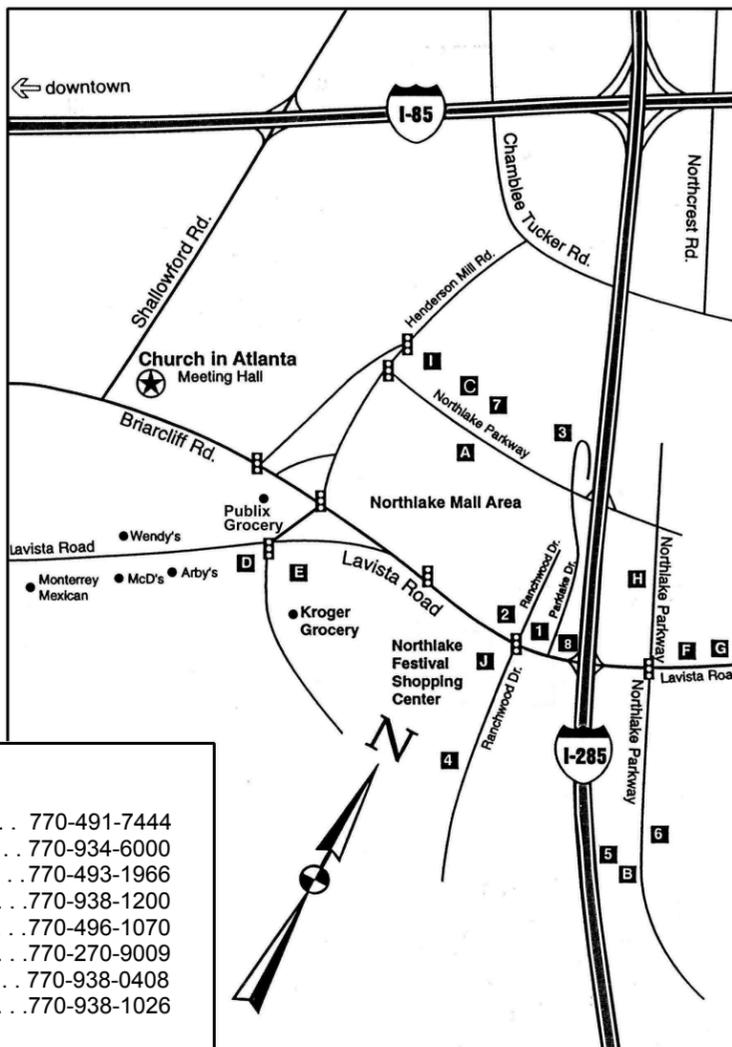
2011 Conference and Training Information

The following is a schedule of the Living Stream Ministry conferences and trainings for the year 2011:

	Location:	Date:
International Training for Elders and Responsible Ones	LSM Campus, Anaheim	April 1-3
International Memorial Day Conference	Dallas, Texas	May 27-30
2011 Summer Training	LSM Campus, Anaheim	July 4-9
International Training for Elders and Responsible Ones	Baarlo, Netherlands	Oct. 6-8
International Thanksgiving Conference	San Jose, California	Nov. 24-27
2011 Winter Training	LSM Campus, Anaheim	Dec. 26-Dec. 31

the
**Church in
Atlanta**

**Meeting Hall
Area Map**



- LODGING**
- 1 Quality Inn 770-491-7444
 - 2 Holiday Inn 770-934-6000
 - 3 Hampton Inn 770-493-1966
 - 4 Marriott Courtyard 770-938-1200
 - 5 Comfort Suites 770-496-1070
 - 6 Country Inn & Suites 770-270-9009
 - 7 Town Place Suites 770-938-0408
 - 8 Doubletree Hotel 770-938-1026
- DINING**
- A Garden Spot (Northlake Mall Food Court)
 - B Picadilly Cafeteria
 - C Dynasty Garden (Chinese buffet)
 - D Kacey's Home Cooking
 - E Red Lobster
 - F International House of Pancakes (IHOP)
 - G Folks (southern cooking)
 - H Old Hickory House (southern, breakfast)
 - I Baminelli's
 - J Jason's Deli

**Service Office:
404-325-2994**

**2345 Shallowford Rd.
Atlanta, GA 30345**